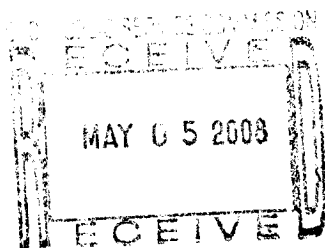


STATE OF SOUTH CAROLINA**(Caption of Case)****Request for Implementing Forest Hills Phase 2 Rate Increase****BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA****COVER SHEET****DOCKET****NUMBER: 2003 - 277 - S****(Please type or print)****Submitted by:** Jacabb Utilities, LLC**SC Bar Number:** _____**Address:** 210 W North Second Street**Telephone:** 864-882-8194Seneca, SC 29678**Fax:** 864-882-0851**Other:** _____**Email:** sheilat@goldieassociates.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)☐ **Emergency Relief demanded in petition** ☒ **Request for item to be placed on Commission's Agenda expeditiously**☐ **Other:** _____

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)		
<input type="checkbox"/> Electric	<input type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certification
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery
<input checked="" type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition
<input type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order	<input checked="" type="checkbox"/> Other: Additional Info
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest	
<input type="checkbox"/> Other:	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit	
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report	

192268

JACABB UTILITIES, LLC

May 2, 2008

VIA – FIRST CLASS MAIL

The Honorable Charles L.A. Terreni, Esquire
Chief Clerk/Administrator
SC Public Service Commission
P.O. Box 11649
Columbia, SC 29211

RE: Request for Implementing Forest Hills Phase 2 Rate Increase
Docket 2003-277-S – Order No. 2004-101

Dear Mr. Terreni:

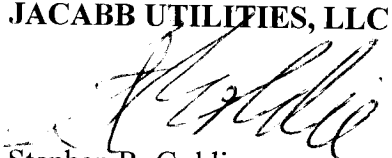
As requested by the Office of Regulatory Staff, please find enclosed the cost estimates for the two alternatives for Forest Hill sewer treatment as defined in the Preliminary Engineering Report dated February 2207, which was included in the Application package.

Also enclosed is a letter from Anderson County listing the capacity fee and monthly sewer rate for Forest Hill Subdivision that applies to Alternative 2.

Please do not hesitate to contact me if you have any questions or if I may provide you with additional information. Thank you in advance for your assistance.

Sincerely,

JACABB UTILITIES, LLC


Stephen R. Goldie
Managing Member

Enclosures

cc: Scott Dukes, Office of Regulatory Staff
James S. Eakes, Esquire

Additional information to Docket Number 2003-277-S - Jacabb Utilities, LLC – Request for Implementing Forest Hills Phase 2 Rate Increase

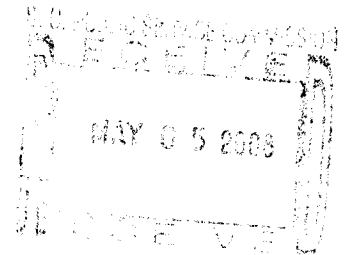
Alternative cost estimates for Forest Hill sewer treatment:

Alternative 1 – WWTP Upgrade

Equipment for Forest Hills lagoon upgrades to treat for copper, ammonia and for disinfection:

• UV Disinfection	\$25,000.00
• Lagoon Curtains	\$20,000.00
• Influent Chamber and Manual Screen	\$13,000.00
• Site Improvements	\$12,000.00
• Pumps	\$25,000.00
• Aeration	\$40,000.00
• Generator for Copper Removal	\$75,000.00
• Construction	\$60,000.00
• Contingency (10%)	\$27,000.00
• Engineering Fees	\$30,000.00

Total **\$327,000.00**



Alternative 2 – Install pump station to pump sewage to Town of Williamston:

• Install pump station and force main	
With flow meter	\$125,000.00
• Contingency (10%)	\$12,500.00
• Lagoon/WWTP Closure	\$7,500.00
• Capacity fees to Anderson County	\$33,000.00
• Engineering Fees	\$10,000.00

Total **\$188,000.00**

Attached is a letter from Anderson County listing the capacity fee (\$1,000 per every 400 gpd) and monthly sewer rate (\$5.31 per 1000 gallons)



Environmental Services Division
731 Michelin Blvd.
Anderson, South Carolina 29626

Wastewater Management
Tel. (864) 260-4023 ♦ Fax (864) 260-1002

**ANDERSON
COUNTY**
SOUTH CAROLINA

February 5, 2008

*Making News.
Making Progress.*

Ms. Sheila Tinsley
Goldie & Associates
210 W. North Second Street
Seneca, SC 29678

County Administrator

Joey R. Preston

Council Members

Bob Waldrep
Chairman
District 1

Michael G. Thompson
Vice Chairman
District 5

Gracie S. Floyd
District 2

Larry E. Greer
District 3

Bill McAbee
District 4

Ron Wilson
District 6

M. Cindy Wilson
District 7

Clerk to Council

Linda N. Eddleman

RE: SEWER RATES FOR ANDERSON COUNTY

Dear Ms. Tinsley

Per your request, the costs for sewer in Anderson County are as follows:

The tap fees are \$800.00 each plus a deposit of \$50.00 for Electric City customers and \$100.00 for all other water companies. The capacity fee is \$1000.00 per every 400 gpd.

The monthly rate for sewer is \$5.31 per 1000 gallons or \$3.97 per 100 cubic feet

If you have any questions, or need additional information, give me a call at (864) 260-4023.

Sincerely,

Anderson County Wastewater Management


Jerry T. Singleton
Manager

JTS/cw

